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10 Agent for Midfirst Bank

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12 **UNITED STATES BANKRUPTCY COURT**
13 **DISTRICT OF NEW JERSEY - CAMDEN DIVISION**

14 In re

15 Case No. 18-21837-JNP

16 DAMON D NEWKIRK,

17 Chapter 13

18 Debtor,

19 **WITHDRAWAL OF NOTICE OF**
20 **MORTGAGE PAYMENT CHANGE**

21
22 Midfirst Bank ("Creditor") hereby withdraws the Notice of Mortgage Payment Change
23 ("Payment Change Notice") previously filed on 10/18/2019 in connection with Claim No. 11 in
24 the above referenced matter, without prejudice.

25 Any fees, costs, or other charges incurred by Creditor in connection with the Payment
26 Change Notice or this withdrawal have not been added to the mortgage loan account that is the
27 subject of the Payment Change Notice.

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29 **ALDRIDGE PITE, LLP**

30
31 Dated: March 6, 2020

32
33 _____
34 /s/ Bryan S. Fairman

35 BRYAN S. FAIRMAN
36 AGENT FOR MIDFIRST BANK

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

ALDRIDGE PITE, LLP
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Agent for Midfirst Bank

In Re:

DAMON D NEWKIRK,

Case No.: 18-21837-JNP
Chapter: 13
Adv. No.: _____
Hearing Date: _____
Judge: Honorable Jerrold N. Poslusny Jr.

CERTIFICATION OF SERVICE

1. I, Melissa Gonzalez :

represent the _____ in the above-captioned matter.
 am the secretary/paralegal for ___, who represents the _____ in the above captioned matter.
 am the _____ in the above case and am representing myself.
 See Attachment Page

2. On March 10, 2020, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:

Withdrawal of Notice of Mortgage Payment Change

3. I hereby certify under penalty of perjury that the above documents were sent using the mode of service indicated.

Dated: March 10, 2020

/s/ Melissa Gonzalez
Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Damon D Newkirk 5 Aspen Road Sicklerville, NJ 08081	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Joseph J. Rogers Washington Professional Campus 900 Route 168 Suite I-4 Turnersville, NJ 08012 jjresq@comcast.net	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002 ecfmail@standingtrustee.com	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)
U.S. Trustee US Dept of Justice Office of the US Trustee One Newark Center Ste 2100 Newark, NJ 07102 USTPRegion03.NE.ECF@usdoj.gov	U.S. Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by the court *)

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.

Attachment Page

am the secretary/paralegal for _____ Bryan S. Fairman _____, agent for the Midfirst Bank, secured creditor in the above captioned matter.